



Universidad  
de Alcalá

# GUÍA DOCENTE

**Traducción Intercultural:  
cultura, identidad e ideología  
(Inglés-Español) //**  
**Intercultural Translation:  
Culture, Identity and  
Ideology (English-  
Spanish)**

**Grado en  
Lenguas Modernas y Traducción  
Universidad de Alcalá**

**Curso Académico  
2018-2019**

**3º y 4º Curso –  
1º Cuatrimestre**

## GUÍA DOCENTE

<b>Nombre de la asignatura:</b>	Traducción Intercultural: cultura, identidad e ideología (Inglés-Español) // Intercultural Translation: Culture, Identity and Ideology (English-Spanish)
<b>Código:</b>	791025
<b>Titulación en la que se imparte:</b>	Grado en Lenguas Modernas y Traducción Grado en Estudios Ingleses
<b>Departamento y Área de Conocimiento:</b>	Departamento de Filología Moderna Área de Traducción e Interpretación
<b>Carácter:</b>	Optativa
<b>Créditos ECTS:</b>	8
<b>Curso y cuatrimestre:</b>	3º y 4º curso, 1º cuatrimestre
<b>Profesorado:</b>	María Jesús Fernández Gil
<b>Horario de Tutoría:</b>	Se comunicará al comenzar el curso
<b>Idioma en el que se imparte:</b>	Inglés y español

### 1. COURSE DESCRIPTION

The primary goal of this course is to present translation against the backdrop of cross-cultural and international communication. Accordingly, students will be introduced to the key conceptual elements related to translation between individuals with differing cultural identities and backgrounds, focusing on: 1) how translation is theorized and practiced and 2) how these theories and practices have an impact on the macro-context of communication. Special attention will be drawn to translation as a potentially powerful conveyor of ideological messages. Specifically, the course—which will be largely centered on the differences between the Anglo-Saxon and Hispanic cultures—will examine cases of manipulative interference in translation, ranging from subtle changes to outright censorship. Emphasis will, therefore, be placed on preparing students to learn how to identify and translate cultural-specific items as well as to assess language and allusions used to create a particular ideological perspective.

## Prerequisites and recommendations

The course is taught in English and Spanish. Following the guidelines issued by the Department of Modern Philology, students are expected to have acquired a C1 level in all four skills at the end of their 4<sup>th</sup> year. Students in their 3<sup>rd</sup> year, for their part, will be expected to be well on their way to achieving this advanced level of English in all four communicative skills. Erasmus students will have to certify their level of English and Spanish (B.2.2) at the beginning of the course. It is further highly recommended that students have passed the subject “Introducción a la traducción”, in which they will have studied the basic principles of translation theories.

## Course summary

*Intercultural Translation: Culture, Identity and Ideology (English-Spanish)* is an 8 ECTS optative course included in the first semester of the third/fourth year of the Modern Languages and Translation Degree and the English Studies Degree. The main objective of this course is to introduce students to the analysis of translation in its cultural, political and ideological context. The main concepts covered are theoretical notions such as (un)translatability, power, otherness, culture-specific items, which students are expected to be able to identify, explain and employ. The course is related to *Introduction to Translation Studies* and to *Translation Theory (Fundamentos de la traducción)*, which are taught in the second year of the Modern Languages and Translation Degree and the English Degree and in the third year of the Modern Languages and Translation Degree, respectively.

## 2. COURSE OBJECTIVES

### Generic competences

1. To gain awareness of political, historical and social contexts which affect the reception, re-writing and translation of cultural texts.
2. To get acquainted with mainstream cultural theories and to develop a critique that allows students to assess the value of different perspectives.
3. To develop abilities to analyse and synthesize information.
4. To develop the ability of independent thinking based on supportive evidence.
5. To use specialized sources and tools efficiently and correctly.
6. To develop students' abilities for independent and co-operative learning.

### Specific competences

1. To apply the appropriate skills in the analysis of a culturally-relevant text to be translated and to understand how cultural factors affect the communication process.

2. To identify the role of history, politics and religion in creating cultural stereotypes, perceptions, fears, desires and misunderstandings.
3. To understand the way communication functions in intercultural settings.
4. To be able to find resources and informed solutions to the problems posed by culturally-relevant texts.
5. To become aware of the role of translators as mediators.

### 3. COURSE CONTENTS

Units	Hours
<b>Unit 1.</b> Culture: Understanding Ethnocentrism; Visualizing Difference	3 weeks – 6 hours
<b>Unit 2.</b> The Social Construction of Reality	3 weeks – 6 hours
<b>Unit 3.</b> Culture: Cultural Identity and Cultural Biases	3 weeks – 6 hours
<b>Unit 4.</b> Intercultural Communication	3 weeks – 6 hours
<b>Unit 5.</b> Cultural Deconstruction	3 weeks – 6 hours
<b>Unit 6.</b> The Transfer of Cultures	15 weeks 15 hours

N.B. Students are informed that the hours assigned for each unit are tentative, so that the instructor might vary the time dedicated to each unit in order to properly attend the learning needs of the group.

### 4. METHODOLOGY AND CLASS ACTIVITIES

Class time is devoted to lectures, seminars and workshops, which include group work, class discussions, critical reading, critical writing and oral presentations.

#### 4.1. Student Workload

<b>Class-contact hours</b>	50 hours (15 lectures, 30 seminars, 2 small group tutorial and workshops)
----------------------------	---

<b>Independent study</b> (student work and study hours)	150 hours (study, quizzes and activities, papers and exam preparation)
<b>Total hours</b>	200 hours

## 4.2. Learning Activities

<b>Lectures</b>	Lectures, which will include short debates where students should be ready to participate with questions from readings, will provide an introduction and overview of the topic under discussion.
<b>Seminars</b>	Seminars will explore the issues in more detail through analysis and discussion of culturally-relevant texts, selected translated texts or texts for translation.
<b>Small group tutorials and workshops</b>	Students will have two workshop sessions in groups, the purpose of which is to assist them to prepare translation assignments and projects.

## 4.3. Materials and resources

A wide range of texts and translated texts in English and Spanish will form the basis of the analysis and discussion in lectures and seminars. The instructor will provide copies of the materials for translation and compulsory reading texts at the start of the course.

### Resources:

Blackboard Teaching Platform  
Integrated desk for presentations

## 5. ASSESSMENT

### Assessment procedures and instruments

Students should demonstrate they have acquired the main concepts and competences related to this course. Thus, by the end of the course, students are expected to be able to:

- Demonstrate, through knowledge of the concepts and problems relating to Translation Studies, they have acquired understanding of the main issues around translations that display social, ideological and cultural particularities.
- Analyse culturally-relevant texts for the purposes of translation, identifying problems and applying solutions.
- Evaluate translated culturally-relevant texts, identifying methods and techniques used and problems solved.
- Use the appropriate strategies to translate texts that display social, ideological and cultural particularities from English into Spanish.
- Explain coherently and with justification all decisions made when translating.

The different aspects of the course will be evaluated separately throughout the semester in order to obtain an overall continuous and formative mark for the course final grade. This means that all the students will have to participate actively and effectively in classes as well as in all the group activities. A minimum of 80% attendance is compulsory.

### Grading criteria

Continuous assessment is the standard procedure in this course, which requires continuous work by students and supervision by the lecturer. The final exam option is exceptional, and granted to students who follow the University regulations. Students will be assessed on the basis of the following requirements, tasks and papers in the following proportions:

- Individual translation: 15%
- Critical reviews of a translated text and translation activities: 15%
- Group translation project: 10%
- Translation portfolio: 10%
- Exam: 40%
- Class attendance and participation: 10%

Students are warned that plagiarism will not be tolerated. The ideas from other sources, regardless of whether they are quoted, summarized or paraphrased, must be documented adequately. According to Article 34 of Universidad de Alcalá's regulations concerning evaluation, any plagiarism found in the final version of a paper will be penalised and could result in the failure of the course.

#### **OUTSTANDING (MATRÍCULA DE HONOR):**

Students display an outstanding grasp of the aims and contents of the course. All assessment criteria have been achieved to an exceptionally high level. Students' performance in course activities show that students have read and thought at a level well beyond what is expected in the course. Students are always well-prepared for discussion in seminars and participate actively in all activities.

#### **EXCELLENT (SOBRESALIENTE):**

Students display an excellent grasp of the aims and contents of the course. All assessment criteria have been achieved to a very high standard and most at an exceptionally high level. Students' performance in course activities show that students meet all, or a considerable majority of, the desiderata for this type of work and demonstrating impressive all-round competence and application of the main concepts and techniques introduced and practiced in lectures and seminars. Students are always well-prepared for discussion in seminars and participate actively in all activities.

#### **GOOD (NOTABLE):**

Students display a good grasp of the aims and contents of the course. All assessment criteria have been met fully and many have been achieved to a good or very good standard. Students'

performance in course activities shows solid all-round competence and application of the main concepts and techniques introduced and practiced in lectures and seminars. Students are prepared for discussion in seminars and participate actively in all activities.

#### **SATISFACTORY (APROBADO):**

Students show a satisfactory grasp of the aims and contents of the course. All assessment criteria have been met, but some barely exceed the threshold standard to pass the course. Students' performance in course activities shows some basic competence and application of certain of the main concepts and techniques introduced and practiced in lectures and seminars. Students tend not to be prepared for discussion in seminars and barely participate in activities.

#### **FAIL (SUPENSO):**

Students show an unsatisfactory grasp of the aims and contents of the course. Some assessment criteria do not reach the threshold standard to pass the module. Students' performance in course activities is incomplete and/or, together with examination performance, show insufficient competence and application of the main concepts and techniques introduced and practiced in lectures and seminars. Class attendance is below 80% and participation tends to be slight.

## **6. BIBLIOGRAPHY**

### **Basic Bibliography**

- Bassnet, Susan and Lefevere, Andre (1998). *Constructing Cultures: Essays on Literary Translation*. Clevedon: Multilingual Matters.
- Bennett, Milton J. (2013). *Basic Concepts of Intercultural Communication: Paradigms, Principles & Practices*. Boston. Intercultural Press.
- Carbonell i Cortés, Ovidi (1997). *Traducir al otro: traducción, exotismo, poscolonialismo*. Ciudad Real: Universidad de Castilla-La Mancha.
- Cunico, Sonia and Munday, Jeremy. (2007). *Translation and Ideology: Encounters and Clashes*. New York: St. Jerome Publishing.
- Katan, David. (1999). *Translating Cultures. An Introduction for Translators, Interpreters and Mediators*. Manchester: St. Jerome.
- Hermans, Theo (2006). *Translating Others*. Manchester: St. Jerome Publishing.
- Luque Nadal, Lucía. (2009). "Los culturemas: ¿unidades lingüísticas, ideológicas o culturales?" *Language Design* 11: 93-120.
- Muñoz-Calvo, Micaela y Buesa-Gómez, Carmen. (2010). *Translation and Cultural Identity: Selected Essays on Translation and Cross-Cultural Communication*. Cambridge: Cambridge Scholars Publishing.
- Novinger, Tracy. (2001). *Intercultural Communication: A Practical Guide*. Austin, TX: Austin UP.
- Snell-Hornby, M. (1999). "Communicating in the Global Village: On Language, Translation and Cultural Identity". *Current Issues in Language and Society* 6(2), 103-120.
- Snell-Hornby, M., Jettmarova, Zuzana and Kaindl, Klaus, eds. (1997). *Translation and Intercultural Communication: Selected Papers from the EST Congress-Prague 1995*. Amsterdam: John Benjamins Publishing Company.

### Further Reading

- Álvarez Rodríguez, Román y Vidal Claramonte, M.C. África, eds. *Translation, Power, Subversion*. Philadelphia: Multilingual Matters.
- Calzada-Pérez, María, ed. (2003). *Apropos of Ideology: Translation Studies on Ideology-Ideologies in Translation Studies*. London and New York: Routledge.
- Evan-Zohar, Itamar. (1978/2000). "The Position of Translated Literature within the Literary Polysystem". In Venuti, Lawrence (ed.), *The Translation Studies Reader*. London and New York: Routledge, 192-197.
- Hatim, Basil and Mason, Ian. (1990). *Discourse and the Translator*. London: Longman.
- Lefevere, André (1992). *Translation, Rewriting and the Manipulation of Literary Fame*. New York: Routledge.
- Tymoczko, Maria. (2002). *Translation and Power*. Amherst: University of Massachusetts Press.
- Venuti, Lawrence, ed. (2000). *The Translations Studies Reader*. London and New York: Routledge.